

WELCOME to Christ the Lord Lutheran Church!



**7th Sunday after Epiphany
9am - February 16th, 2025**

Speak to an usher if you would like a hearing assistive device

* All who are able may stand; **Congregation reads bold print**

INTRODUCTION

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

*WELCOME

*PRELUDE

Blest Be the Tie That Binds

arr. Lorie Line

Jill Voss, Piano

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection

Merciful God, you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your loving kindness. Restore our hearts and repair your world, that we may live in Christ's ways.

Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

Amen.



- 1 All crea-tures, wor - ship God most high! Sound ev - 'ry voice in earth and
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
 4 All who for love of God for - give, all who in pain or sor - row



- sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor
 grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al - le - lu - ia! Al - le - lu - ia! Christ bears your bur - dens and your



- bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let Us Pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 45:3-11, 15

³ Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. ⁸ So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.’ ” ¹⁵ And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Psalm: Psalm 37:1-11, 39-40

¹ Do not be provoked by | evildoers;

do not be jealous of those | who do wrong.

² **For they shall soon wither | like the grass,
and like the green grass | fade away.**

³ Put your trust in the Lord | and do good;
dwell in the land and | find safe pasture.

⁴ **Take delight | in the Lord,
who shall give you your | heart’s desire. R**

⁵ Commit your way to the Lord; put your trust | in the Lord,
and see what | God will do.

⁶ **The Lord will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.**

⁷ Be still before the Lord and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

⁸ **Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil. R**

⁹ For evildoers shall | be cut off,
but those who hope in the Lord shall pos- | sess the land.

¹⁰ **In a little while the wicked shall | be no more;
even if you search out their place, they will | not be there.**

¹¹ But the lowly shall pos- | sess the land;
they will delight in abun- | dance of peace.

³⁹ **But the deliverance of the righteous comes from | you, O Lord;
you are their stronghold in | time of trouble.**

⁴⁰ You, O Lord, will help them and | rescue them;
you will rescue them from the wicked and deliver them, because in you | they seek
refuge. R

Second Reading: 1 Corinthians 15:35-38, 42-50

³⁵ But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen and to each kind of seed its own body.

⁴² So it is with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³ It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵ Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first but the physical and then the spiritual. ⁴⁷ The first man was from the earth, made of dust; the second man is from heaven. ⁴⁸ As one of dust, so are those who are of the dust, and as one of heaven, so are those who are of heaven. ⁴⁹ Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven.

⁵⁰ What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Gospel: Luke 6:27-38

[Jesus said:] ²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.

³² “If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ If you lend to those from whom you expect to receive payment,

what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ Instead, love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful. ³⁷

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap, for the measure you give will be the measure you get back.”

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***HOLY GOSPEL: Luke 6:17-26**

¹⁷ [Jesus] came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. ¹⁹ And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,

for you will be hungry.
 “Woe to you who are laughing now,
 for you will mourn and weep.
²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Anna Rieke

***HYMN OF THE DAY**

God When Human Bonds are Broken ELW 603

1 God, when hu-man bonds are bro-ken and we lack the love or skill
 2 Through that still-ness, with your Spir-it come in-to our world of stress,
 3 You in us are bruised and bro-ken: hear us as we seek re-lease
 4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
 5 Give us faith to be more faith-ful, give us hope to be more true,

to re-store the hope of heal-ing, give us grace and make us still.
 for the sake of Christ for-giv-ing all the fail-ures we con-fess.
 from the pain of ear-lier liv-ing; set us free and grant us peace.
 Use us as a means of bless-ing: make us stron-ger, give us faith.
 give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929
 Music: MERTON, William H. Monk, 1823–1889
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***APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A Brief silence

God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE May the peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

OFFERING

As the table is set for communion, we are invited to contribute to the church's mission out of the abundance God has entrusted to our care. THANK YOU for all the ways you contribute to our shared mission and ministry.

MUSIC OFFERING

Come Ye Sinners, Poor and Needy
Lincoln Wright, Organ
Jill Voss, Piano

William Owen,
arr. Tedd Smith &
Don Hustad

*OFFERING RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

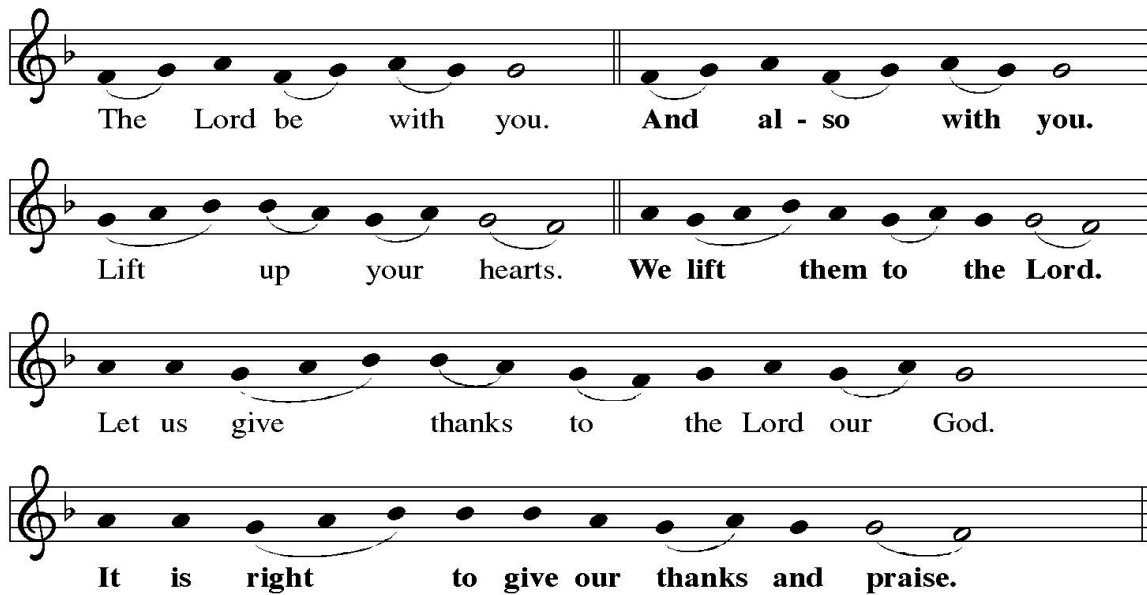


pres - ence, and give us a fore - taste of the feast to come.

**God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
bless what we offer to your service:
our gifts, our abilities, and our hearts.
let us overflow with gratitude and generosity,
now and always.
Amen.**



*GREAT THANKSGIVING



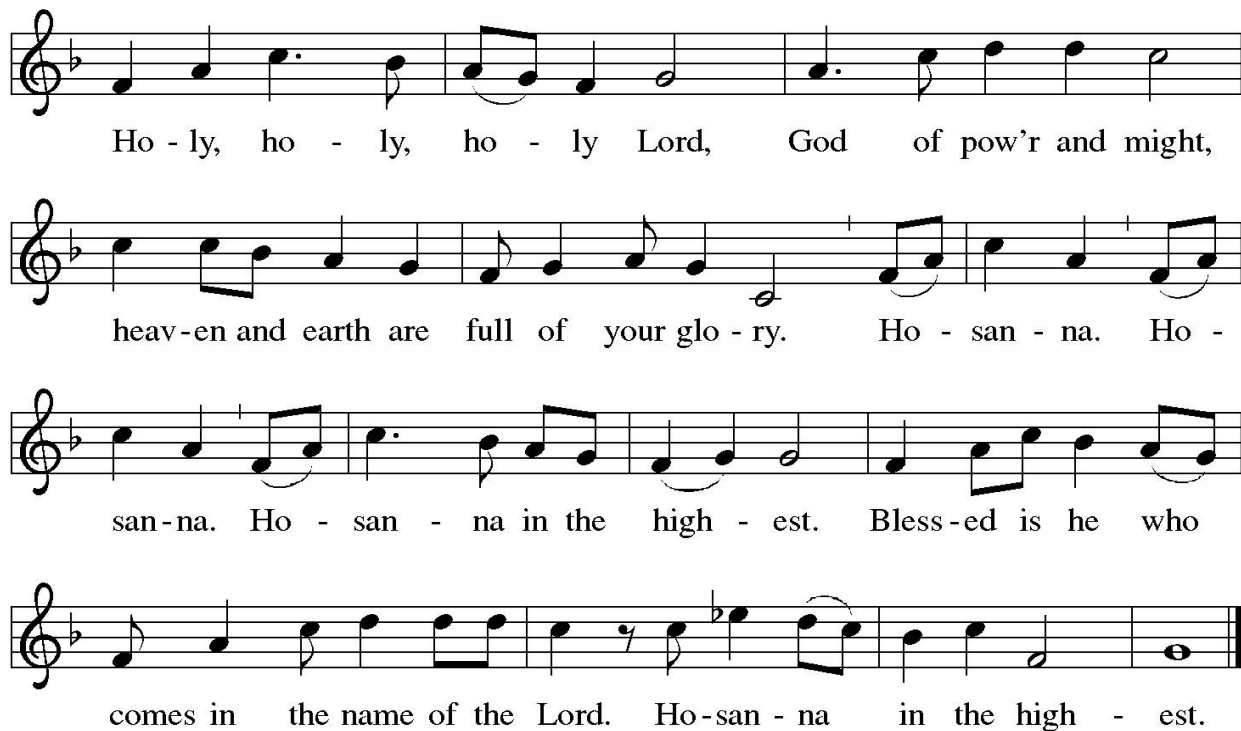
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy that we should at all times and in all places give thanks and praise. . .we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

*THE LORD'S PRAYER

Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INSTRUCTIONS & INVITATION TO COMMUNION

*You are invited to come forward, row by row. If you would rather be communed at your seat, inform an usher. We have gluten-full and gluten-free wafers. You may either dip your wafer in the chalice, which contains wine, or take a small cup of wine (red) or juice (white). If, for any reason, you do not want to partake, you are welcome to come forward with your arms crossed over your chest to receive a blessing instead. The most important instruction is that **ALL ARE WELCOME** at Christ's table. Come as you are.*

The joy of the Lord is our strength. Come, eat this meal of gladness.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Prayer after Communion

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,

and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

***BLESSING**

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love. **Amen.**

***SENDING SONG** *Light Dawns on a weary World* ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
wea - ry world: the prom-ised feast of plen - ty comes.
wea - ry world: the prom-ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953
Music: TEMPLE OF PEACE, William P. Rowan, b. 1951
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***DISMISSAL**

Go in peace. Live in hope. **Thanks be to God.**

***POSTLUDE**

Grand Choeur
Lincoln Wright, Organ

Aloys Klein

Prayer List

Recent updates are in **bold print**

You may contact the church office to provide updates or additions to the list. Please consider whether people would like personal information to be shared in this public setting. Asking for permission is a great way to let someone know you care and are praying for them.

Special Concerns

Michael (son of Doug & Nancy Besemer)
Donna (sister of Doug Bessemer)
Sophia Bradley (niece of Sal Martello)
Todd Kennedy (brother of Mark Kennedy)
Alexander Deleon (AF) (nephew of Gerald & America Naber)
Michael Naber Jr. (AF) (grandson of Gerald & America Naber's)
Peggy Sullivan (Henry & Karen Seduski's friend)

Those Who are Home Bound

Jean Bente

For the Family and Friends of
Those Who Have Died

Family and Friend of Gene (father of Marilyn Flander's son)
Family and Friends of Keith Kittle (husband of Sharon Kittle)

Health Issues

Peggy Sullivan (Henry & Karen Seduski's Friend)
Pete Carpenter
Nancy Hales (Heart Issues)
Brent Saunders
Jason Wright
Susie Bradstock (friend of Dave & Gretchen Clark)
John Anderson (brother-in-law of Jerry Graunke)
Erika (wife of Roger Greaves)
Lou Monaco (Doug & Nancy Besemer)
Jan Parilla (friend of Tom & Luann Spraker)
Bill and Patty Coulter (cousin of Susan Farrington)
Mike & Jackie Strosnider (friends of Susan Farrington)
Susan & Scott Farrington
Ken Mulzer (friend of Bob & Dian Flach)

Ron Flanders (brother of Marilyn Flanders)
Krystin Flanders
Larry & Joyce Vetch (friends of Keith & Kristy Hainy)
Toni Lusk (friend of Keith & Kristy Hainy)
Jaren David Corral (friend of Mark & Valerie Kennedy's brother)
Michelle (friend of Mark & Valerie Kennedy)
Brenda Schotter (niece of Skip & Joan McGinnis)
George (cousin of Skip & Joan McGinnis)
Bill (brother of Skip & Joan McGinnis)
Lyn (friend of Dan & Diane Nelson)
Charles (friend of Dan & Diane Nelson)
Tom Leiser (friend of Dan & Diane Nelson)
Jim Johnson (friend of Brent & Pam Saunders)
Helena Harja (Brent & Pam Saunders)
Paula (daughter of Jan & Carla Skladany)

Cancer

Doug Besemer (Doug & Nancy Bessemer)
Steve Boccieri (friend of Doug & Nancy Bessemer)
Pat Miller (Pete Carpenter)
Linda Lamphier (Frances Emerson)
Pat Moran (friend of Grace Farrington)
Mary Anderson (sister of Jerry Graunke)
Steve (brother of Jennie Lespron)
Dr. Ian Akiyama (friend of the Kennedys and Nelsons)
Joe Marotta (friend of Mark Kennedy)
Nicholas Teknos (family of Frank & Joan McGinnis)
Debbie Chevalier (best friend of Pam McGinnis)
Ellen Murphy (friend of Bill Murphy)
John White (friend of Jan Murphy)
Chuck Vandenberg (brother-in-law of Tom & Luann Spraker)
Mike Stevens (husband of Dorothy Stevens)
Marilyn Bennett (Brent & Pam Saunders)
Larry Glenn (friend of Robin Coleman & Kay Krueger)
Ted Pederson (brother-in-law of Carol Albers)
Ruth Evans (Carol Albers)
Tom McIntyre (friend of Frances Emerson)
Renaë Hampton (friend of Frances Emerson)
Karen (daughter of Bob & Dian Flach)
Travis Brown (family of Bob & Dian Flach)
Ruth Mueller (friend of Bob & Dian Flach)
Paul Skoog (friend of Dan & Diane Nelson)
Tom (friend of Dan & Diane Nelson)
Eileen Hovey (friend of Dan & Diane Nelson)
Jamie Smith (friend of Dan & Diane Nelson)
Kirsten Wampler (sister of Dan Nelson)
Anna DeLeon (niece of Dan & Diane Nelson)
Steve Chaudet (friend of Dan & Diane Nelson)
Mike Shanklin (friend of Dan & Diane Nelson)
Amy Andrejko (cousin of Diane Nelson)
Joel Lassman (friend of Dan & Diane Nelson)

SERVICE PARTICIPANTS

Presiding Minister: Rev. Anna Rieke
Pastor, Christ the Lord Lutheran Church

Visiting Minister: Rev. Jacqueline Pagel
*Bishop's Associate for Candidacy & Faith
Formation, Grand Canyon Synod of the ELCA*

Special Music: Bells of Joy Handbell Choir & Jane Chavers, Director

Ushers: Jon & Brent

Lector: Grace Farmington

Communion Assistants: Grace Farmington & Jill Nelles-Voss

Hospitality: Members of the Hospitality Committee

Thank you for assisting with the service this morning! **If you are interested in assisting with the service, please place your name on the sign-up sheet in Nelles Fellowship Hall.**

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2025 CHURCH COUNCIL

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Jill Nelles-Voss, piano

Lincoln Wright, organ

Rodney Pitts, Communications Manager



Christ the Lord Lutheran Church (CtL) in Carefree, Arizona is part of the Grand Canyon Synod of the Evangelical Lutheran Church of America. We stem from humble beginnings in 1983 when we met first in a grade school cafeteria. After a capital campaign that began in 1985, we were able to build and dedicate the current sanctuary, fellowship hall, education building and offices by the end of 1990.

CtL has established and strengthened partnerships with affiliates and agencies serving the community, the region and the world. We are a part of the Northeast Valley Consortium of Lutheran Churches, which collaborates in ministry for the sake of the Gospel. We share best practices, common causes, projects and resources as needed.

Organizations we support include:

- Evangelical Lutheran Church of America (ELCA) Disaster Relief and World Hunger
- Foothills Caring Corps
- Foothills Food Bank
- Grace Lutheran Church
- La Casa de Misericordia
- Lutheran Advocacy Ministry of Arizona
- Lutheran Social Services of the Southwest
- Lutheran World Relief
- Navajo Evangelical Lutheran Mission (NELM)
- Ndengisivili, Tanzania – Partner Parish
- Neighbors in Need
- Northeast Valley Consortium of Lutheran Churches
- Shoebox Ministries
- Spirit in the Desert Retreat Center

We are a small congregation of both year-round and seasonal members, who hail from all parts of the United States. We value, respect and support each other. You would be welcome here, just as you are.

CHURCH OFFICE

Hours: Monday -Thursday, 10am – 3pm

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